

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. F. M. Johnson

SEND GREETING:

WHEREAS, *L. F. M. Johnson*, the said *L. F. M. Johnson*
in and by *A. D. Robson* certain *Real Estate* note in writing, of
even date with these presents, *am* well and truly indebted to

A. D. Robson
in the full and just sum of *Twelve hundred and 9/1000*

Dollars, to be paid *as follows: Twenty dollars (\$20.00) to be paid*
between the first and fifth day of each month
every month succeeding the date hereof until
interest and principal is paid in full.
with interest thereon, from *date* at the rate of *10%* per cent. per annum to be
computed and paid

until paid in full; all interest not paid when due bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, *L. F. M. Johnson* the said *L. F. M. Johnson*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *A. D. Robson*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

L. F. M. Johnson
in hand well and truly paid by the said *A. D. Robson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *A. D. Robson*, all that piece parcel or

lot of land in State and County aforesaid and
having the following metes and bounds to-wit:
Beginning at an iron pin on 19th
Street, and run thence S. 55-5 E. 160 feet to
an iron pin, thence N. 89. 25- E. 32. 9 feet to an
iron pipe, thence S. 17. 48 E. 10. 4 feet to an iron
pin, thence S. 87. 00 E. 17. 6 feet to a stake
at corner of Lot no. 6. thence with five of
Lot no. 6 N. 6. 40 W. 16. 9 feet to a stake on
19th Street, thence with said Street N. 87. 35- W.
5-0 feet to the beginning corner, and being
all of Lot no. 5- (as shown by a plat of the
W. A. Rogers Estate, said plat being made by
A. E. Dalton, March 1924. This is the same
lot of land conveyed to me by J. S. Allen in
deed dated April 29th, 1925, and recorded
in G. M. C. Office in and for Greenville
County, in Vol. 15-7 Page 173.

Witness my hand
at Greenville, S. C.
April 29th 1925
L. F. M. Johnson
A. D. Robson
Notary Public
See Notary Public
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